



RURAL DRINKING WATER & SANITATION DEPARTMENT, GoK
Water Quality Testing Laboratory Sub Division, Mandya

PRED Building, Near Court Complex, Mandya

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TEST REPORT

SAMPLE LOCATION : ACHIEVERS INTERNATIONAL PUBLIC SCHOOL, SATHANURU, MANDYA			Date of Sample collection: 12.02.2026		
			Analysis start date: 14.02.2026		
			Analysis completion date: 14.02.2026		
			Sample collection protocol: APHA(23rd Edition)1132		
SCHEME: Drinking Water			Sample quantity: 1 Ltr		
Sl.No	Test Parameter	Results	Acceptable Limit IS 10500 : 2012	Permissible Limit IS 10500 : 2012	Test Methods
1	Colour, Hazen Units	<1	5	15	IS 3025 (Part-4) : 2021
2	Odour	Agreeable	Agreeable	Not Agreeable	IS 3025 (Part-5) : 2018
3	pH Value @Temp	7.86 @ 25°C	6.5 – 8.5	No relaxation	IS 3025 (Part-11) : 2022
4	Turbidity, NTU	<0.5	1	5	IS 3025 (Part-10) : 2023
5	Specific Conductance, $\mu\text{S}/\text{cm}$ @ Temp	332 $\mu\text{S}/\text{cm}$ @ 25°C	–	–	IS 3025 (Part-14) : 2013
6	Total Dissolved Solids @180°C, mg/l	199	500	2000	IS 3025 (Part-16) : 2023
7	Alkalinity as CaCO_3 , mg/l	94.7	200	600	IS 3025 (Part-23) : 2023
8	Total Hardness as CaCO_3 , mg/l	114.4	200	600	IS 3025 (Part-21) : 2009
9	Calcium as Ca, mg/l	21.6	75	200	IS 3025 (Part-40) : 1991
10	Magnesium as Mg, mg/l	11.2	30	100	IS 3025 (Part-46) : 2023
11	Chloride as Cl, mg/l	6.9	250	1000	IS 3025 (Part-32) : 1988
12	Fluoride as F, mg/l	0.44	1	1.5	APHA 23 rd Edition 4500-F:D
13	Sulphate as SO_4 , mg/l	1.9	200	400	IS 3025 (Part-24/Sec 1) : 2022
14	Nitrate as NO_3 , mg/l	0.34	45	No relaxation	APHA 23 rd Edition 4500-NO3-B
15	Iron as Fe, mg/l	<0.1	1	No relaxation	IS 3025 (Part-53) : 2003

Remark: All the above Tested Parameter Conforms Acceptable Limit, As per IS 10500:2012 Specification.

Analysed by: Analyst

RDWSD/WQMSP/TeR/01

Note:

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) Traceability: Traceability of measurements is established using CRMs traceable to National/International standards
- 4) Samples will be discarded after 15 days from the date of report generation.
- 5) Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01.

ASSISTANT EXECUTIVE ENGINEER
R.W.S.S. SUB-DIVISION
MANDYA



Annexure C

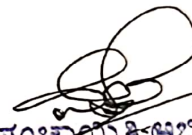
PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No:

Dated: 12/03/2026

It is certified that an inspection team headed by..... Mallesha , P.D.O.....
(Name of officers with designation) from Sathanuru, Channarayana Panchayat.....
PHED inspected the ACHIEVERS INTERNATIONAL PUBLIC SCHOOL, SATHANURU, MANDYA
(Name & Address of the school) on 09/03/2026 (date of inspection) and on the basis of Water Test
Report (Attached) bearing No: APHA23rdEdition1060 dated 14/02/2026 of RDWSD, Mandya
(PHED Lab) certified that the ACHIEVERS INTERNATIONAL PUBLIC SCHOOL, SATHANURU,
MANDYA (Name of school) has safe drinking water facilities for the students and members of staff
of the institution. School is also maintains the hygienic sanitation condition in the school
building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 30/03/2036

Signature with Seal 
Name : MALESRA
Designation : P.D.O
Name & Address of the Office / Department:
.....

To

ACHIEVERS INTERNATIONAL PUBLIC SCHOOL,
SATHANURU, MANDYA, KARNATKA

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer /PHED Lab/ local bodies.